

A
WORD
TO THE
Fifth-Kingdom-Men.

IN A
LETTER
To one of them Written from the
Light within him.

By One whom the World calls a
QUAKE R.

Printed in the Year, 1661.

A
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TO THE

Rev. Mr. Kingdon

IN A

LETTER

to the Rev. Mr. Kingdon
written from the
light which he

By the Rev. Mr. Kingdon
1844

Printed in the Year 1844

*Thou that callst thy self one of
the Fitch-Kingdom.*

THou hast slanderously reported of me,
becapre I made an Addresse to the
King, in the behalf of those that live
up to the light within them; that
therefore I am grown a Courtier; My
Hats being still pluckt off my Head
when I went into the Kings presence shews how lit-
tle Adoration I am willing to pay to King or *Kesar*;
Yet know that I will never deny Subjection, and Ci-
vil obedience to the chief Magistrate, & especially our
present one, whom though I doe not look on as a God,
yet I doe as a good natur'd man, and I wish thou didst
love any one so well, as he doth all Man-kind; His pe-
son thou wouldest abuse & halt by thy practices endea-
voured as much as in thee lyes to poyson his very Soul,
and that with the hatred of those of us whom the
World calls *Quakers*; But I hope we shall be as far
from being joynd with thee in Punishment, as we are
from being united in Opinions and Practices. Though
our Opinions in the esteem of men that will not trou-
ble themselves to understand them, seem very like to
thine, yet are they far from being the same. And
pitie it is that the Inhabitants near *Bedlam*, should be
whipt for the madness of others in *Bedlam*; In so
which

which place, I shall on thy Repentance, improve my Interest in the King, that thou mayest be removed from thy present Prison. And further to let thee see how little I have learn'd to flatter and flatter by going to the Court, I will deliver my Opinion (which I am told thou desirest) about the Declaration of the men of the *Fifth Kingdome*, without complementing, And I say of it, It is the worst thing that ever was Printed since Printing was found out. Thou callest for Fire from Heaven to destroy thy Neighbours, and because thou canst not have it from thence, wouldst fetch it from Hell. Thou thinkest that thou understandest Gods Cypher in the *Revelation*, and falsely imagining that thou hast found out its sence, dost undergoe the curse of that Book for adding to it, and know that thou sinnest more in adding things to it, then if thou hadst only added words. I perceive thou art of the testy humour of the Prophet *Jonah*, to have thousands of Men, Women, and innocent Children destroyed to make good thy Prophecies. Or rather to compare thee according to thy deserts, thou art like that Almanack-Maker, who foretold a Fire in a City and made it himself.

But alas thy notions of the *Revelation*, and of the thousand years reign, are not agreeable to the words of the obscure Text. For *Revelat. 20. 4.* God will raise up the Saints which are dead, when that Reign is to begin, which now is not done.

How art thou sure that thou hast calculated things in *Daniel*, and the *Revelation* right? I doubt as Sir *Francis Drake* in going round the world lost a day, so thou in thy Prophecies which concern the revolutions of the world mayest have lost a day, as it is in the Scripture account a year, or as in Gods a thousand years. And indeed the thousand years reign is held by a thousand men so many several ways. The Trumpets then in the *Revelation* giving an uncertain sound,
how

how shall men prepare themselves to Battel? But a little to answer some of thy objections; 'Tis said, *Daniel the 7th. and the 18th. The Saints of the most High shall take the Kingdom and possesse it.* I answer, that the 27th. verse doth tell thee how they shall take it, *The Kingdom shall be given to the people of the Saints of the most High.* Here then by taking it, is not meant by force but receiving it when given. I therefore conclude that neither God nor Man did give thee this Kingdom, because thou hast not took it. If thou sayest that the man of Sin is to be destroyed, consider those words that it is by the brightness of his coming; Thou rash man wouldst be an incarnate Devil even whilst thou art destroying the man of Sin. If thou accountest the Parson of *Rome* the wicked one, as I also do, why dost thou not go thither to convert him, as one of my opinion did, spending above thirty pounds in that Journey? But thou instead of sending one to convert him, wouldst send a thousand if thou couldst to cut his throat, though he never did harm to thee, or any of thy Kindred; But thou wilt say, thou wouldst have a hand in settling this *fifth-Kingdom*; I answer, that is to be the Stone cut out without hands. The clearest Prophecy of this Kingdom is in *Revelation* on the 19th. and the 11th. which tells thee how this *fifth-Kingdom* shall be brought in, and the Saints engaged in order to it. *Heaven shall be opened and a man upon a white Horse appear, and the Armies which are in Heaven shall follow him upon white Horses &c.* So that thou art not to go worth till the King appear in Heaven upon the white Horse. If thou sayst the Kings appearing on a white Horse is allegoricals. so say I is this Kingdom too, and neither thou, nor I, nor any of our Neighbours, know what it is. Now by all thy mistakes about this, thou shewest that thou dost not follow the light, but the hear within thee. Thou and thy company have only fulfilled that one Prophecy.

Revelation the 13th. and the 10th. He that killeth with the sword, shall be killed with the sword, which hath happened to the mutinous fool-hardy men of thy persuasion, though they in their Declaration said that not a hair of their heads should be touch'd. It hath been observed that Saul when he went to seek his Fathers Asses, found the Kingdom; but any that among you sought their Fathers Kingdom, found but Asses. I wonder how it came into thy head to think that this Island must be the Seat of the fifth King; If he hath signified it to thee by any Letter that he will land here, shew it to us who know his hand as well as thou; If it be writ with that Juice which is ordinarily used for Secrecy, wilt thou fire a Town to read it by? Wee know his Seal likewise as well as thou, namely a Miracle, which thou canst not perfectly Counterfeit; Christs Miracles were to make the Lame to walk, the Blind to see, the Sick to be healed; but the Miracles thou pretendest to, work the quite contrary Effects; Christ did raise the dead, but thou only canst kill the Living; Christ wrought a Miracle to pay Tribute, but thou wouldst work one if thou couldst to pay none. Think what thou wilt, the Kingdom of God comes not by Observation, neither shall they say, Lo here and Lo there, but the Kingdom of God is within thee. Live but up to the Light within thee, and thou wilt need no other glory to adorn that Kingdom. Thou poor Creature whilst thou avoidest Popish Principles, runnest upon Turkish, and art for a sword and Inspiration and a sensual Paradise. Christ bids his Disciples that if any take their Cloaks, they should give them their Coats also, but thou takest both. Thou blamest Priests for taking away the Tenth part of mens Estates, and wouldst thy self take away the other Nine. I shall only take notice of one thing more in thy Declaration, namely thy ambitious Design of extending thy Conquests

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quests to *France*, *Spain*, *Germany* and *Rome*, when thou hast settled the *Fifth Kingdom* here. For some Reasons best known to thy self, thou omittest the Kingdomes of *Sweden*, *Poland*, *Denmark*, and those of *Muscovy*, *Persia*, and *China*, and the whole *Turkish* Empire. It may be thou art willing that these places should be preserved for the next nine and Twenty of thy Perwasion to Subdue, and think it fair for *Swan-Ally* to be able to consoind the Houses of *France* and *Spain*, the Princes of the Empire, and Conclave of Cardinals. But me thinks any 29 of thy Opinion, should be afraid to appear in *Germany*, where forty Thousand were defeated. However let me advise thee to begin thy bloody work of Destruction rather abroad than in *England*, as young Physicians travel to practice their Arts of killing in other Countrys. But to speak more seriously, my Counsel is that thou shouldst stay at home, and mortifie that Principle from whence Wars and Fightings come, so shalt thou encrease the Peace of thine own Conscience, and the quiet of the World, and not need a Fifth Kingdom to make thee happy.

F I N I S.
